

The Eucharist

18 October 2015

29th SUNDAY IN ORDINARY TIME / B (Mission Sunday)



Jesus Christ, the Son of God, came to this world to save the whole of humanity from sin. He died on the cross for everyone without any exception. His mission on earth was meant for all. It is his will that all hear the Good News he preached and all follow the Way he has shown to the Father. His will was expressed when he said to his apostles: "Go out to the whole world, and proclaim the good news to all creation." Even today a large majority of people on earth remain without knowing and loving Jesus the Redeemer.



"Anyone who wants to become great among you must be your servant, and anyone who wants to be first among you must be slave to all."

FIRST READING

(Isaiah 53:10-11)

"By his sufferings shall my servant justify many." The second part of Isaiah contains four descriptions of the 'Servant of the Lord'. This is a mysterious, sinless person who suffers for the sins of the people and who will be rewarded for his suffering. Only in Jesus was this remarkable description fulfilled.

SECOND READING

(Hebrews 4:14-16)

The concentration in today's second reading is on our faith in Jesus Christ, our Lord and Saviour, who has gone ahead of us and who is the hope of our resurrection.

GOSPEL

(Mark 10:35-45)

Jesus describes himself as the Messiah, foretold by the Second Isaiah, whose life would be that of a humble, obedient servant of God — obedient unto death. He did not come to rule or to be served by others but to serve all and to give his life as a ransom. Christ's greatest service to all was his atoning death for them.

THE INTRODUCTORY RITES

Entrance Antiphon

(Cf. Ps 95:3-4)

**Tell among the nations his glory,
and his wonders among all the peoples,
for the Lord is great and highly to be praised.**

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

And with your spirit.

Penitential Act

Brethren (brothers and sisters), let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

A brief pause for silence follows.

Lord Jesus, you came to gather the nations
into the peace of God's kingdom:

Lord, have mercy.

You come in word and sacrament to strengthen us
in holiness:

Christ, have mercy.

You will come in glory with salvation for your people,
Lord, have mercy.

May almighty God have mercy on us,
forgive us our sins and bring us to everlasting life.

Amen.

Gloria

**Glorify to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

Collect

O God, whose will it is that all should be saved and come to the knowledge of the truth, look upon your abundant harvest and be pleased to send workers to gather it, that the Gospel may be preached to all creation and that your people, gathered by the word of life and sustained by the power of the Sacraments, may advance in the path of salvation and love. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

THE LITURGY OF THE WORD

FIRST READING

(Is 53:10-11)

A reading from the prophet Isaiah.
The Lord has been pleased to crush his servant with suffering. If he offers his life in atonement, he shall see his heirs, he shall have a long life and through him what the Lord wishes will be done. His soul's anguish over he shall see the light and be content. By his sufferings shall my servant justify many, taking their faults on himself.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

(Ps 32:4-5. 18-20. 22)

R. May your love be upon us, O Lord, as we place all our hope in you.

1. The word of the Lord is faithful and all his works to be trusted. The Lord loves justice and right and fills the earth with his love. **R.**
2. The Lord looks on those who revere him, on those who hope in his love, to rescue their souls from death, to keep them alive in famine. **R.**
3. Our soul is waiting for the Lord. The Lord is our help and our shield. May your love be upon us, O Lord, as we place all our hope in you. **R.**

SECOND READING

(Heb 4:14-16)

A reading from the letter to the Hebrews.
Since in Jesus, the Son of God, we have the supreme high priest who has gone through to the highest heaven, we must never let go of the faith that we have professed.

For it is not as if we had a high priest who was incapable of feeling our weaknesses with us; but we have one who has been tempted in every way that we are, though he is without sin. Let us be confident, then in approaching the throne of grace, that we shall have mercy from him and find grace when we are in need of help.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

(Mk 10:45)

Alleluia, alleluia!

The Son of Man came to serve,

and to give his life as a ransom for many. Alleluia!

GOSPEL (Shorter Form)

(Mk 10:42-45)



The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Mark.

Glory to you, O Lord.

Jesus called his disciples to him and said to them, 'You know that among the pagans their so-called rulers lord it over them, and their great men make their authority felt. This is not to happen among you.

No; anyone who wants to become great among you must be your servant, and anyone who wants to be first among you must be slave to all. For the Son of Man himself did not come to be served but to serve, and to give his life as a ransom for many.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Profession of Faith

(Nicene Creed)

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The priest introduces the Prayer of the Faithful.

THE LITURGY OF THE EUCHARIST

Offering the bread, the priest says:

Blessed are you, Lord God of all creation, for through your goodness we have received

the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

Blessed be God for ever.

Offering the chalice, the priest says:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:

fruit of the vine and work of human hands,
it will become our spiritual drink.

Blessed be God for ever.

Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good,
and the good of all his holy Church.**

Prayer Over the Offerings

Look, O Lord, upon the face of your Christ,
who handed himself over as a ransom for all,
so that through him,
from the rising of the sun to its setting,
your name may be exalted among the nations
and in every place a single offering
may be presented to your majesty.
Through Christ our Lord.

Amen.

Eucharistic Prayer III

(Preface VII of Sundays in Ordinary Time)

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For you so loved the world
that in your mercy you sent us the Redeemer,
to live like us in all things but sin,
so that you might love in us what you loved in your Son,
by whose obedience we have been restored
to those gifts of yours

that, by sinning, we had lost in disobedience.

And so, Lord, with all the Angels and Saints,
we, too, give you thanks, as in exultation we acclaim:

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,

so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:

by the same Spirit graciously make holy
these gifts we have brought to you for consecration,
that they may become the Body and ✠ Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed

he himself took bread,

and, giving you thanks, he said the blessing,

broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,

FOR THIS IS MY BODY,

WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,

he took the chalice,

and, giving you thanks, he said the blessing,

and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,

FOR THIS IS THE CHALICE OF MY BLOOD,

THE BLOOD OF THE NEW AND ETERNAL COVENANT,

WHICH WILL BE Poured OUT FOR YOU AND FOR MANY

FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

The mystery of faith.

We proclaim your Death, O Lord,

and profess your Resurrection

until you come again.

Therefore, O Lord, as we celebrate the memorial

of the saving Passion of your Son,

his wondrous Resurrection

and Ascension into heaven,

and as we look forward to his second coming,

we offer you in thanksgiving

this holy and living sacrifice.

Look, we pray, upon the oblation of your Church

and, recognizing the sacrificial Victim by whose death

you willed to reconcile us to yourself,

grant that we, who are nourished

by the Body and Blood of your Son

and filled with his Holy Spirit,

may become one body, one spirit in Christ.

May he make of us

an eternal offering to you,

so that we may obtain an inheritance with your elect,

especially with the most Blessed Virgin Mary,

Mother of God,

with blessed Joseph, her Spouse,

with your blessed Apostles and glorious Martyrs

(with Saint N.: the Saint of the day or Patron Saint)

and with all the Saints,

on whose constant intercession in your presence

we rely for unfailing help.

May this Sacrifice of our reconciliation,

we pray, O Lord,

advance the peace and salvation of all the world.

Be pleased to confirm in faith and charity

your pilgrim Church on earth,

with your servant N. our Pope and N. our Bishop,
the Order of Bishops, all the clergy,
and the entire people you have gained for your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.

To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of your glory
through Christ our Lord,
through whom you bestow on the world all that is good.
Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.
Amen.

THE COMMUNION RITE

At the Saviour's command
and formed by divine teaching,
we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**For the kingdom,
the power and the glory are yours
now and for ever.**

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.

Who live and reign for ever and ever.
Amen.

The peace of the Lord be with you always.
And with your spirit.

*The priest may invite the people to exchange a sign of peace and
Christian fellowship. As the priest breaks the consecrated Host the
following is sung or said:*

Lamb of God, you take away the sins of the world, ...

Showing the Eucharist to the people, the priest says:

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Communion Antiphon (Mk 16:15)

**Go into all the world, and proclaim the Gospel,
says the Lord.
I am with you always.**

Prayer after Communion

Nourished by these redeeming gifts,
we pray, O Lord,
that through this help to eternal salvation
true faith may ever increase.
Through Christ our Lord.

Amen.

THE CONCLUDING RITES

The Lord be with you.

And with your spirit.

May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

Amen.

And may the blessing of almighty God,
the Father, and the Son, ✠ and the Holy Spirit,
come down on you and remain with you for ever.

Amen.

Go and announce the Gospel of the Lord.

Thanks be to God.

Personal Prayer

Lord, I thank you for the gift of faith handed on to me. I
thank you that, centuries ago, you sent missionaries to
bring knowledge of your name, and understanding of
your love. It was your free gift to me and to my people,
as always.

Lord, there are still many parts of the world where
people have only an imperfect knowledge of you and of
your love for them.

May there always be missionaries willing to bring your
message. May there be young people willing to work for
the underprivileged, thus showing their own love of God.
May there be religious to inspire by their dedication. May
there be priests to preach effectively.

O Lord, help me to appreciate the gift of faith which
has been handed on to me. And let me pass it on to the
next generation. May all peoples hear your voice and
come to know and love you. Amen.

